



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☒ SURFACE WATER

☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. S 228221	W.R.I.A. 18	COUNTY Clallam	PRIORITY DATE 7/18/91	TIME 11:47	ACCEPTED SF
APPLICANT'S NAME - PLEASE PRINT JERRY R. RUFF / CHRIS E. BROOKS				Bus. Tel. (206) 536-3722 Home Tel. (206) 841-6166 Other Tel. _____	
ADDRESS (STREET) 2913 148th ST. CT. E.		(CITY) TACOMA	(STATE) WA.	(ZIP CODE) 98445	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) SPRING - UNNAMED TRIBUTARY ELWHA RIVER	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, APPLICATION as required by SEPA and find that this is: <input type="checkbox"/> not an "action". <input checked="" type="checkbox"/> categorically exempt. 7/25/91 SF DATE SIGNATURE

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) SINGLE DOMESTIC SUPPLY & POWER GENERATION	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) 0.03 CFS TO 0.04 CFS	OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR
TIMES DURING YEAR WATER WILL BE REQUIRED ALL YEAR (as needed year round)	

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 1 HOME	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED ASAP	DATE PROJECT WAS OR WILL BE COMPLETED 6 MONTHS FROM START DATE	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT Govt. Lot #5	BLOCK #8	OF (GIVE NAME OF PLAT OR ADDITION) OLYMPIC EAGLE RESIDENTIAL WILDLIFE REFUGE	SECTION 32	TOWNSHIP 30N	RANGE 7W
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY					
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.					
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.					
300 FEET North AND 1000 FEET West of the South quarter corner of Sec 32					
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SE 1/4 SW 1/4 Lot 5	SECTION 32	TOWNSHIP N. 30	RANGE (E. OR W.) W.M. 7 W	COUNTY Clallam	

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER YES	
5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED	
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.	

LEGAL:

S2-SW4-SE4 and Govt. Lt. 5 of Sec. 32,
T30N, R7W except W2 of said Govt. Lt. 5
and except N654 feet of E 666 feet of
said Govt. Lt. 5

ha:
Quarter and a portion of Government
Lot 5 in Section 32, Township 30 North Range 7
County on

HQ
field
FTW

APPLICATION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES

☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐

NO ☐

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐

NO ☐

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐

NO ☐

PLEASE SIGN AND RETURN

(Signature of Landowner)

7/15/91

(Date)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

A) CAPACITY OF PUMP - 15 TO 20 GPM

SIZE OF PUMP - ABLE TO PUMP 20 GPM @ 60 PSI ON PUMP

PIPE DIAMETER - 1"

OF SPRINKLERS - SUM OF ALL SPRINKLERS ON A SINGLE CIRCUIT NOT TO EXCEED 20 GPM (APPROXIMATELY 4 CIRCUITS)

B) POWER GENERATOR SETUP USING SPRING FLOW.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

JERRY RUFF / CHRIS BROOKS
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Jerry R. Ruff / Christine E. Brooks
APPLICANT'S SIGNATURE

Jerry R. Ruff / Christine E. Brooks
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

2913 148th ST. CT. E. TACOMA, WA 98445
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....